

3rd PRAYER in John
 11:41-42 LAZARUS
 2:27-28 FATHER
 Glorify
 John 17 expands
 Context of PRAYER
 Context of Victory

I have told you these things, so that in me you might have peace
 In this world you will have trouble - tribulation (John 14)
 But take courage, I have overcome (nikew, perfect tense)
 the WORLD
 High Priestly Prayer (1500's) - PRAYER of Genuineness (John 4:50-51) Go. Your son will live
 Jesus Prays to Be Glorified
 these things (tauta eda mysev) "believed" the words that Jesus said to him: John 11:41

SUMMARY of entire Book
 just 13-17.
 Sm ordinate to Father
 Glorification of Father & Sm via CROSS
 Choosing of Disciples - Present & Future
 Our Unity to be Modelled by FATHER-SON

17 After Jesus said this, he looked toward heaven and prayed:
 "Father, the hour has come. Glorify your Son, that your Son may glorify you."
 For you granted him authority over all people that he might give eternal life to all those you have given him.
 Now this is eternal life: that they know you, the only true God, and Jesus Christ, whom you have sent.
 I have brought you glory on earth by finishing the work you gave me to do.
 And now, Father, glorify me in your presence with the glory I had with you before the world began.

Jesus Prays for His Disciples
 "I have revealed you to those whom you gave me out of the world. They were yours; you gave them to me and they have obeyed your word. Now they know that everything you have given me comes from you.
 For I gave them the words you gave me and they accepted them. They knew with certainty that I came from you, and they believed that you sent me.
 I pray for them, I am not praying for the world, but for those you have given me, for they are yours.
 All I have is yours, and all you have is mine. And glory has come to me through them.
 I will remain in the world no longer, but they are still in the world, and I am coming to you. Holy Father, glory - I give all myself into all that you are mutual life sharing
 life in God is all about glory
 Father Sons share all shades 17.10 vs 17.22

John 14:1-4 VERTICALS, HORIZONTAL
 Glory 9x's
 GIVE 10x's
 PRAY 3x's NOT
 KEEP 4x's PRAY
 WILL 1x
 LOVE 2x
 ONE FATHER 6x's
 what?
 God receives glory thru us!

AT the Father's side 11:8 and made him known & glorified him
 General Statement that will be more fully explained in rest of chapter - Book
 17.12, 17.15, 17.17, 17.18, 17.19, 17.20, 17.21, 17.22, 17.23, 17.24, 17.25, 17.26, 17.27, 17.28, 17.29, 17.30, 17.31, 17.32, 17.33, 17.34, 17.35, 17.36, 17.37, 17.38, 17.39, 17.40, 17.41, 17.42, 17.43, 17.44, 17.45, 17.46, 17.47, 17.48, 17.49, 17.50, 17.51, 17.52, 17.53, 17.54, 17.55, 17.56, 17.57, 17.58, 17.59, 17.60, 17.61, 17.62, 17.63, 17.64, 17.65, 17.66, 17.67, 17.68, 17.69, 17.70, 17.71, 17.72, 17.73, 17.74, 17.75, 17.76, 17.77, 17.78, 17.79, 17.80, 17.81, 17.82, 17.83, 17.84, 17.85, 17.86, 17.87, 17.88, 17.89, 17.90, 17.91, 17.92, 17.93, 17.94, 17.95, 17.96, 17.97, 17.98, 17.99, 17.100

Decisive turning point from Ministry to Passion - Synoptic TRAD AGREES with PRAYER in Gethsemane

PRAYER 17

Jesus never wrote a word. This PRAYER is not about an exchange of information. It is a revelation about WHO God is & how we relate to Him

Principally

(1) So we might know Jesus' hearts desire (17.24) Prayer for the "purpose" Father, I want / I will / I wish of God thru Him & followers

(2) So we might know what he is praying w/ Father in heaven right now. Didactic use of John 17 "teach us to pray" "teach us in prayer"

Heb 7.25 Therefore, he is able to save completely those who come to God thru Him because He always (lives (pres part)) to intercede (εὐτυγχάνει) for them

SPEAK to someone on behalf of another

Rom 8:26 Spirit Himself intercedes for us. 8:34 Christ Jesus who died - more than that who was raised to life - is at the right hand of God and is also interceding for us.

(3) TO fully understand relationship of Father - Son AND to be "Disrupted in the Language of Prayer" Character - nature Lord's PRAYER "ON EARTH AS IT IS IN HEAVEN" what does it mean to "think as Jesus?" mind of Christ? Set your mind of things above. Put off old man?

(4) PRAYER is much more than "ASKING FOR THINGS" But it is also rehearsing what you believe about the one you are "conversing with" PRAYER is the vocal Revelation of the Relationship. Do you take Jesus at his word? 2.23 & 4

(5) language / Prayer language & human to human speech have clear lines of continuity -> He only says what He hears the FATHER say. Jesus - Continuity -> VERTICAL

Jesus is modeling Role of Paraclete following Jesus' Death/Res/Ascension

we also break up out "Space" public & private Sacred & secular -> HORIZONTAL

Previous Confession 6.68 11.27

(6) Cause (16.29-30, Disciples Confession) - effect (John 17) Declaration of who God is "in Christ" Not just Prayer but very words which holds Universe together! Heb 1:1-4 esp 1-3 Col 1:17

Keep - protect by means of your name - character - nature

- Do not let them develop false ideas about you
- Do not let them project their pain on you to distort your character
- God as God not as we distort
- we lay down our rebellion

2 Peter 1:3-4
Partakes in the divine nature

ARREST 18.3
Let these men go.
αφιμω
Let go...
forgive

PRAYER of 11:42 In mind
I say this for benefit of those standing here.

- WORD separates
- WORD identifies
- VALUE System
- Word defines loyalty & kinship

protect them by the power of your name, the name you gave me, so that they may be one as we are one. ¹² While I was with them, I protected them and kept them safe by that name you gave me. None has been lost except the one doomed to destruction so that Scripture would be fulfilled.

It is being included in the eternal life of God that heals our wounds & helps us to stop demanding satisfaction from things we have received

13 "I am coming to you now, but I say these things while I am still in the world, so that they may have the full measure of my joy within them. ¹⁴ I have given them your word and the world has hated them, for they are not of the world any more than I am of the world. ¹⁵ My prayer is not that you take them out of the world but that you protect them from the evil one. ¹⁶ They are not of the world, even as I am not of it. ¹⁷ Sanctify them by the truth; your word is truth. ¹⁸ As you sent me into the world, I have sent them into the world. ¹⁹ For them I sanctify myself, that they too may be truly sanctified.

Jesus Prays for All Believers

²⁰ "My prayer is not for them alone. I pray also for those who will believe in me through their message, ²¹ that all of them may be one, Father, just as you are in me and I am in you. May they also be in us so that the world may believe that you have sent me. ²² I have given them the glory that you

Full translation: In order that they may consecrated / be consecrated (by spirit) to you by means of your words, which are true"

we do not become one, we are "Made" one "declared" one

Trinity is not our "model" for oneness. We are called to participate in that divine Relationship of Love not to imitate. But to participate Eph 2:14-18 is an peace who was made 2-1

1 Cor 10:13
way "thru"
EKBASIS
EXIT PATH

PS 23 -
table before
me in presence
of my enemies

PS 41:9

600 Joyou
2:

My joy may be in you that you joy may be complete

Joy. Full Knowledge of Divine Will.

Perfect Pass Xapda 15:11 15:9-11

Declarative in present tense I ASK Pres Act (17:15,17)

Keep Tηπεω

Lords PRAYER "Protect them from evil."

MATT 6:13
ROM 7:24
who will rescue me from this Body of Death

10.36

PARA EI

Αποσπ

ει -> KAI ALSO Pres Act

continually consecrated in truth -> Commissioning Statement

Jeremiah & Aaron were "set apart" Sanctified for MISSION Means of sanctification is "Word" No one is sanctified APART from the Word & Spirit

what is truth for Son (set apart for mission) is truth for disciples

αδωαν
I no longer live with CHRIST

Jesus' words internalized & shared then by you. Gospel passed on via disciple making

Jesus AS 2nd PERS. Term; in co-operation w/ will of Father

Jesus' words internalized & shared then by you. Gospel passed on via disciple making

by means Joyos

ταυτες ωειν ειν

Intimate committed of Jesus

Pres Act into ελε εμε

17:20

I do not Pray (ερωτω) for these alone (Μονον)

But also (αλλα και) for those who are/will believe into me via thru their word

(via) (Resulting)

That ALL be one

↑ ΠΑΝΤΕΣ ΩΣΕΝ 'ΕΝ

ΚΑΙ ΟΥΣ (in the same way)

you FATHER EV ΕΜΟΙ
AND ALSO EV ΕΓΩ

MAY BE ONE - United
in union together

unity based upon dedication
to FATHERS words
(thru their words) 14:10

Jesus: words I say to you
are not my own. Rather
it is the Father living in me
who is doing his work.

COMPARE

purpose

So that (via)

αυτοι (they - both) may be (ωσει) EV ΗΜΕΙΣ

So that (via)

The world may believe (pres Act Sub)
that you (εγω) sent me

unity is tangible &
observable

purpose 2

unity Defined
in Glory
unity "imparted"

The Glory which [you] given to ME (Με)
God made manifest/revealed
His Revelatory work
Manifestation of God's Person & character

AND I have given (Pres Act) to them

(via) they may be (ωσει) εἰς perfectly (TELEIΩ) EV into

Did not follow in
the way of his
Father, King David

where two or 3 are
gathered "in my name"
There I am in the
MIDST Matt 18:20

love for "them"
= love for Jesus

(via) WORLD may know οτι you sent me

and you loved (αγαπησασ) αυτους

ΚΑΙ ΟΥΣ you loved ME

whole purpose is for all those
conspiring together to do life w/out God
may believe
may know
whole plan & purpose of God is other-centered

gave me, that they may be one as we are one — 23 | in them and you in
 me — so that they may be brought to complete unity. Then the world will

know that you sent me and have loved them even as you have loved me.
 24 "Father, I want those you have given me to be with me where I am, and

to see my glory, the glory you have given me because you loved me
 before the creation of the world. (17:5)

25 "Righteous Father, though the world does not know you, I know you,
 and they know that you have sent me. 26 I have made you known to

them, and will continue to make you known in order that the love you
 have for me may be in them and that I myself may be in them."

ULTIMATE GOAL OF PRAYER SUMMARIZED?

Segment 13 - 17
 Foot washing to reveal love
 14-16 Live in His Physical Absence
 PRAYER then & now

Book 1 - 21
 1:18 Jesus to make FATHER KNOWN "Exegete"
 LUKE 24
 PRAYER at the end is not UNSURE
 Deut 32 - Song of Moses
 " 33 - Blessing of Tribes

- PRAYER
- (1) PRAYER for Glory for Sm etc → Give life to others (1-5)
 - (2) PRAYER for Disciples
 - 6-11a Reason - Just facts
 - 11b-16 PRAYER to be kept
 - 17-19 PRAYER to be consecrated w/ Jesus
 - 20-23 ALL Believers BE one
 - 24-26 Believers be Perfected in Glory of Jesus
- 15:7 If you remain in me & my words remain in you Ask whatever you wish (Deu) & it will be given

1:1 - WORD WAS God
 1:14 - WORD BECAME FLESH
 1:18 - HAS made Him KNOWN
 2:20-22 - AFTER He WAS RAISED His disciples believed He SCRIPTURES & HIS WORDS
 7:41 Because of His words many more became believers
 after He said these things...
 4:43-50 The man took Jesus at His word
 8:42 - CONTRAST - Father of Lies - Devil He speaks His nature language "According to His nature"
 12:47-50 Father commanded "what to say & HOW to say it" what ever I say is just what He Father has told me to say
 13:17 you will be blessed if you do them
 14:8-
 14:15 - If you love me, you will obey what I command
 14:

what are you doing with Jesus' words?

I only say what the Father says:

SPEAK

7.16, 8.28-29 8.38 12.47-50 (closing summary of chaps 1-12)

I only do what I have seen the Father do:

ACT

John 8.33 10.37

4.34 My food is to do the will of him who sent me and to finish his work

5.19-20 Son can only do what he sees his Father doing?

5.30 By myself I can do nothing, I judge only as I hear

6.38 For I will do from heaven not to do my will...

John 1:13 - Execute the Father

6.46 - no one has seen the Father except the one who is from God

what does a Disciple look like

2.5 "Do whatever he tells you."

4.50 The man took Jesus at his word

just say yes!

STRUCTURE John 17

(1) General Statement (sets the Prayers agenda)
FATHER, the hour (wpa) has come (Pafit)

Glorify You Son,

→ you Son may glorify you

For you granted him AUTHORITY
over all people that he might give
eternal to all those
you have given him.

(2) Climax (to the heart of Jesus' words. all paths lead to this)

FATHER, I desire "those you have given me"
to be "with me where I am"
and to see my glory

"the glory you have given me"
because you loved me before the creating of world.

(3) Recurrence

(1) FATHER

(2) GLORY

(3) GIVE/GAVE

(4) K & Jws - comparison 182x's

Climax in 20.21

32x's in John

21x's John 13-17

Words of cause or Reason
w/ implied comparison

(6) One

17.11, 21, 22 (2x's), 23

(5) LOVE